



State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: FRIENDS OF RIED HOLIEN

RIED HOLIEN, CAROL HINDERAKER, RIED HOLIEN

Chair -- Treasurer -- Candidate

1315 11TH AVE NE WATERTOWN SD 57201

Committee Street Address

RIEDPUMA@YAHOO.COM;
CHINDER@ANZA.COM;
RIEDPUMA@YAHOO.COM

Email (Optional)

(605) 886-4330

Phone

PO BOX 443 WATERTOWN SD 57201

Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

SD Senate

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

Supporting

Opposing

☐☐

Type of Campaign Statement

☐

Pre-Primary

☐

Pre-Convention

☒

Pre-General

☐

Mid-Year

☐

Year-End

☐

Amendment

☐

Supplement

☐

Termination

VERIFICATION OF PERSON MAKING REPORT

I, TONYA HOLIEN

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Friday, October 26, 2012

Date

TONYA HOLIEN

Signature of Authorized User

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
of fax to 605-773-6580 or
e-mail to cfr@state.sd.us

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additionl sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|------------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | \$4,060.00 |

Line item A1

| <i>Itemized Contributions from Individuals</i> |
|--|
| Enter all itemized contributions(\$100.01 or more each from individuals) here: |

| Name | Residential (Street) Address | Amount |
|--|--|------------|
| BRIAN PROUTY | 856 POMPEKA DR WATERTOWN SD 57201 | \$125.00 |
| SUNNY PROUTY | 854 POMPEKA DR WATERTOWN SD 57201 | \$125.00 |
| ED SPIES | 1111 17TH ST NE WATERTOWN SD 57201 | \$250.00 |
| JOHN CALVIN | PO BOX 847 WATERTOWN SD 57201 | \$125.00 |
| PRUDY CALVIN | PO BOX 847 WATERTOWN SD 56201 | \$125.00 |
| IRV HINDERAKER | 1220 MAYFAIR WATERTOWN SD 57201 | \$250.00 |
| BOB FAEHN | 56 SUNRISE DR WATERTOWN SD 57201 | \$250.00 |
| JIM HILL | 1154 SUNSET ST NW WATERTOWN SD 57201 | \$125.00 |
| DONNA HILL | 1154 SUNSET ST NW WATERTOWN SD 57201 | \$125.00 |
| BRAD JOHNSON | 950 N LAKE DR WATERTOWN SD 57201 | \$125.00 |
| CAROL JOHNSON | 950 N LAKE DR WATERTOWN SD 57201 | \$125.00 |
| ROBB PETERSON | 2521 14TH AVE NE WATERTOWN SD 57201 | \$125.00 |
| JODY PETERSON | 2521 14TH AVE NE WATERTOWN SD 57201 | \$125.00 |
| CAROL STEIN HOLIEN | 11 1ST ST NW WATERTOWN SD 57201 | \$250.00 |
| ROBERT SPEARS | 20 4TH AVE NW WATERTOWN SD 57201 | \$250.00 |
| BORNS VIRGIL | 982 S LAKE DR WATERTOWN SD 57201 | \$125.00 |
| SUSAN BORNS | 982 S LAKE DR WATERTOWN SD 57201 | \$125.00 |
| JIM BERVEN | 1112 16TH ST NE WATERTOWN SD 57201 | \$125.00 |
| ARDYCE BERVEN | 1112 16TH ST NE WATERTOWN SD 57201 | \$125.00 |
| LEE SCHOENBECK | 419 54TH ST SW WATERTOWN SD 57201 | \$125.00 |
| DONNA SCHOENBECK | 419 54TH ST SW WATERTOWN SD 57201 | \$125.00 |
| DAN FLAHERTY | 1101 SUNSET ST NW WATERTOWN SD 57201 | \$125.00 |
| JEANNE FLAHERTY | 1101 SUNSET ST NW WATERTOWN SD 57201 | \$125.00 |
| MIKE LUKEN | 156 S LAKE DR WATERTOWN SD 57201 | \$250.00 |
| CLINT STEIN | 641 S LAKE DR WATERTOWN SD 57201 | \$250.00 |
| VERN LUKEN | 1625 NORTHRIDGE DR NE WATERTOWN SD 57201 | \$125.00 |
| AUDRY LUKEN | 1625 NORTHRIDGE DR NE WATERTOWN SD 57201 | \$125.00 |
| BRIAN HARMS | 1306 13TH ST NE WATERTOWN SD 57201 | \$500.00 |
| JENNIFER HARMS | 1306 13TH ST NE WATERTOWN SD 57201 | \$500.00 |
| PAUL HINDERAKER | 500 N LAKE DR WATERTOWN SD 57201 | \$125.00 |
| CAROL HINDERAKER | 500 N LAKE DR WATERTOWN SD 57201 | \$125.00 |
| JACK SCHMIDT | 42641 SD HWY 28 WILLOW LAKE SD 57278 | \$125.00 |
| CARYL SCHMIDT | 42641 SD HWY 28 WILLOW LAKE SD 57278 | \$125.00 |
| MARK STEIN | 548 S LAKE DR WATERTOWN SD 57201 | \$500.00 |
| JAN SHARP | 1305 SKYLINE DR WATERTOWN SD 57201 | \$250.00 |
| JIM BASSINGTHWAITE | 844 HIDDEN VALEY DR WATERTOWN SD 57201 | \$125.00 |
| DORTHY BASSINGTHWAITE | 844 HIDDEN VALLEY DR WATERTOWN SD 57201 | \$125.00 |
| DON ROBY | 57 SUNRISE DR WATERTOWN SD 57201 | \$125.00 |
| KELLY ROBY | 57 SUNRISE DR WATERTOWN SD 57201 | \$125.00 |
| JIM SPIES | 466 S LAKE DR WATERTOWN SD 57201 | \$250.00 |
| GREG KULESA | 1141 SUNSET ST NW WATERTOWN SD 57201 | \$250.00 |
| ROXANNA POPPEN | 20535 434TH AVE WATERTOWN SD 57201 | \$250.00 |
| BRAD DRAKE | 66 PARADISE DR WATERTOWN SD 57201 | \$125.00 |
| SANDY DRAKE | 66 PARADISE DR WATERTOWN SD 57201 | \$125.00 |
| DAVIS HOLIEN | 364 N LAKE DR WATERTOWN SD 57201 | \$125.00 |
| CYNTHIA HOLIEN | 364 N LAKE DR WATERTOWN SD 57201 | \$125.00 |
| Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from inidviduals): | | \$8,250.00 |

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may receive direct contributions from organizations.

| Name | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Itemized Contributions--Enter Total of all itemized contributions from organizations: | | |

Line item B1

Direct Contributions from Political Parties

Contributions from Political Parties

| Name | Residential (Street) Address | Amount |
|---|----------------------------------|------------|
| CODINGTON COUNTY REPUBLICAN CENTRAL COMMITTEE | P.O. BOX 1445 WATERTOWN SD 57201 | \$6,000.00 |
| Enter total of all contributions from Political Parties here: | | \$6,000.00 |

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

| Name | Residential (Street) Address | Amount |
|---|---|---------------|
| ACTION COMMITTEE FOR ETHANOL (ACE PAC) | PO BOX 184 SIOUX FALLS SD 57101 | \$40.00 |
| COTEL | 320 EAST CAPITOL PIERRE SD 57501 | \$400.00 |
| FARMERS EMPLOYEE AGENT POLITICAL ACTION COMMITTEE | 4940 5TH STREET RAPID CITY SD 57701 | \$100.00 |
| IFAPAC-SD | 4105 SHERIDAN LAKE ROAD RAPID CITY SD 57702 | \$200.00 |
| INDEPENDENT COMMUNITY BANKERS OF SOUTH DAKOTA PAC | 417 NORTH MAIN STREET, SUITE 103 MITCHELL SD 57301 | \$400.00 |
| OTTER TAIL POLITICAL ACTION COMMITTEE | 1115 15TH ST N WAHPETON ND 58075 | \$100.00 |
| PETER NORBECK PAC | 125 E. DAKOTA AVE. PIERRE SD 57501 | \$1,000.00 |
| SD CHIROPRACTIC PAC | 2821 S CENTER AVE SIOUX FALLS SD 57105 | \$100.00 |
| SD ETHANOL PRODUCERS PAC | 38650 171ST STREET REDFIELD SD 57469 | \$250.00 |
| SD INSURANCE PAC | 305 ISLAND DRIVE FT PIERRE SD 57532 | \$200.00 |
| SDMHA PAC | 102 TELEGRAPH TRAIL FORT PIERRE SD 57532 | \$100.00 |
| SIX-PAC (SD BEVERAGE INDUSTRY POLITICAL COMMITTEE) | 412 VERENDRYE DRIVE FORT PIERRE SD 57532 | \$300.00 |
| SODAK CONSERVATIVES PAC | 6713 W 46TH ST SIOUX FALLS SD 57106 | \$100.00 |
| SOUTH DAKOTA ASSOCIATION OF HEALTHCARE ORGANIZATIONS POLITICAL ACTION COMMITTEE | 3708 W BROOKS PLACE SIOUX FALLS SD 57106 | \$800.00 |
| SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS | 7000 W. STONEY CREEK ST SIOUX FALLS SD 57106 | \$100.00 |
| SOUTH DAKOTA HY-VEE POLITICAL ACTION COMMITTEE | 5820 WESTOWN PARKWAY WEST DES MOINES IA 50266 | \$100.00 |
| SOUTH DAKOTA MEDICAL GROUP MANAGEMENT ASSOCIATION PAC | 2600 W. 49TH STREET SIOUX FALLS SD 57105 | \$500.00 |
| SOUTH DAKOTA PHYSICAL THERAPY ASSOCIATION POLITICAL ACTION COMMITTEE | 1822 EISENHOWER CIRCLE ABERDEEN SD 57401 | \$100.00 |
| SOUTH DAKOTA PORK PRODUCERS PAC | 500 N. WESTERN AVENUE, SUITE 500 SIOUX FALLS SD 57104 | \$150.00 |
| SOUTH DAKOTA REALTORS POLITICAL ACTION COMMITTEE | 204 NORTH EUCLID AVE PIERRE SD 57501 | \$400.00 |
| SOUTH DAKOTA RETAILERS ASSOCIATION PAC | 320 E CAPITOL PIERRE SD 57501 | \$500.00 |
| SOUTH DAKOTANS FOR QUALITY CABLE TELEVISION | 3901 N. LOUISE AVENUE SIOUX FALLS SD 57107 | \$150.00 |
| SOY PAC | 5000 S. BROADBAND LANE SUITE 100 SIOUX FALLS SD 57108 | \$100.00 |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: | | \$6,190.00 |

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees

| Name | Filing Web Address | Amount |
|--|---|---------------|
| AT&T | 1133 21ST ST NW, SUITE 900, WASHINGTON, DC 20036 | \$150.00 |
| CENTURYLINK | 1099 NEW YORK AVE STE 250 WASHINGTON DC | \$200.00 |
| ELI LILY AND COMPANY PAC | ZDCLAW.COM | \$100.00 |
| ENTERPRISE HOLDINGS | HTTP://CONGRESS.ORG/CONGRESSORG/BIO/FEC/?COMMID=C00219642 | \$50.00 |
| JOHNSON & JOHNSON | HTTP://WWW.INVESTOR.JNJ.COM/GOVERNANCE/CONTRIBUTIONS.CFM | \$200.00 |
| NORTHWESTERN ENERGY | HTTP://WWW.ELECTIONFUND.ORG/COMMITTEE/NORTHWESTERN-ENERGY-EMPLOYEES-PAC | \$100.00 |
| PFIZER | WWW.PFIZER.COM/PAC | \$100.00 |
| WELLPAC | HTTP://FEC-POLITICAL-COMMITTEES.FINDTHEDATA.ORG/L/16835/WELLPOINT-INC-WELLPAC | \$400.00 |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | \$1,300.00 |

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees

| Name | Residential (Street) Address | Amount |
|--|---|---------------|
| BROWN FOR SENATE | 316 S POTTER STREET GETTYSBURG SD 57442 | \$500.00 |
| DAUGAARD FOR SOUTH DAKOTA | 24930 480TH AVE GARRETSON SD 57030 | \$500.00 |
| Enter total of all contributions from Candidate Committees here: | | \$1,000.00 |

Line item E1

In-Kind Contributions

Non-cash contributions of goods and services and the estimated fair market value

| Description | Name and Residential Address | Estimated Value |
|--|-------------------------------------|------------------------|
| Enter total of all estimated in-kind contributions here: | | |

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

| Source of Income | Description of Income | Amount |
|-----------------------------------|------------------------------|---------------|
| Enter total of other income here: | | |

Line item G1

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|--|--|--|---|
| Enter total amount of loans owed to committee here: | | | |

Line item Y3

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description of Direct Funds | Amount |
|--|---------------|
| Enter total here: | |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

| Campaign Expenses | Amount |
|--------------------------------|---------------|
| Administrative | \$102.74 |
| Advertising | \$20,484.54 |
| Bank Fees | \$0.00 |
| Consulting | \$0.00 |
| Fundraising | \$889.18 |
| Mailing | \$6,089.58 |
| Office Supplies | \$49.81 |
| Printing | \$25.78 |
| Rent | \$0.00 |
| Salaries | \$0.00 |
| Travel | \$0.00 |
| Enter total expenditures here: | \$27,641.63 |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|---------------|
| FRED DEUTSCH FOR HOUSE | \$250.00 |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | \$100.00 |
| Enter total of contributions to candidates or committees here: | \$350.00 |

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

| Owed to Creditors Name | Nature of obligation | Address | Amount |
|--|-----------------------------|----------------|---------------|
| Enter total debt owed by committee here: | | | |

Line item X3

Loans Owed by Committee

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of laon repaid during the reporting period | Balance of loan at the end of the reporting period |
|--|--|--|---|
| Enter total amount of loans owed by committee here: | | | |

Line item G2

SUMMARY OF INCOME AND EXPENDITURES

| | | | |
|---|---|---------------|--------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | | \$0.00 |
| | | | |
| | | Credit | Debit |
| | Candidates Personal Contribution to Own Campaign (Family) | \$250.00 | |
| | | | |
| Income: | | | |
| | Unitemized Contributions | \$4,060.00 | |
| | Itemized Contributions | \$8,000.00 | |
| | Contributions from Organizations | \$0.00 | |
| | Contributions from Political parties | \$6,000.00 | |
| | Contributions from In-State PAC's | \$5,990.00 | |
| | Contributions from Out-of-State or Federal PAC's | \$1,300.00 | |
| | Direct Contributions from Candidate Committees | \$1,000.00 | |
| | In Kind Contributions | \$0.00 | |
| | Other Income | \$0.00 | |
| | Expenditures from an external source to establish a committee | \$0.00 | |
| | | | |
| Expenditures: | | | |
| | Operational Expenditures | | \$16,212.79 |
| | Contributions to Candidates and Committees | | \$600.00 |
| | | | |
| Loan Activity: | | | |
| | Monetary loan made to candidate or Committee outstanding | \$0.00 | |
| | Monetary loan made to candidate or Committee repaid during reporting period | | \$0.00 |
| | Monetary loan made by Committee outstanding | | \$0.00 |
| | Monetary loan repaid to Committee during reporting period | \$0.00 | |
| | Debts and Obligations Owed by the Committee | \$0.00 | |
| | Debts and Obligations Owed to the Committee | | \$0.00 |
| | | | |
| | | | |
| Amount on Hand at the end of the reporting period: | | | \$9,787.21 |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.